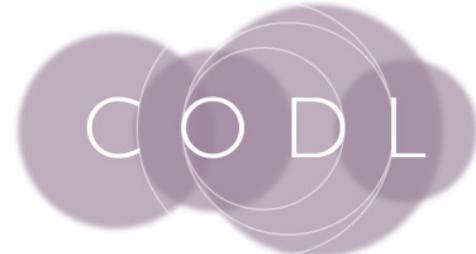


# Programme

International conference **An International Network Studying the Circulation of Dutch Literature (CODL)**

Koninklijke Bibliotheek, National Library of the Netherlands, The Hague /  
Den Haag, 28, 29 and 30 May 2015



An International Network  
Studying the Circulation of Dutch Literature

## Thursday, 28 May

13.00-14.00	<u>Registration</u> – Coffee/Tea
14.00-14.05	<u>Words of welcome</u> Lily Knibbeler (Acting Director of the Koninklijke Bibliotheek - National Library of the Netherlands)
14.05-14.15	<u>Opening of the conference</u> Ton van Kalmthout (Huygens ING)
14.15-15.00	<u>Keynote 1</u> (English) Deborah Cartmell (De Montfort University, UK) <b>Adaptations for Children – Pre- and Post-Code Hollywood</b>
15.00-16.30	<p><b>Panel 1A</b> (Dutch): Session <b>De Leeuw van Babel. Nationalisme in jeugdbewerkingen van de Leeuw van Vlaanderen in het Nederlands, Duits en Hongaars</b> – chair: Kim Andringa</p> <p>Jan van Coillie (KU Leuven) <b>Nationalism, adventure and romance: adaptations for young readers of <i>The Lion of Flanders</i> in Dutch</b> Judit Gera, (Eötvös Loránd University, Budapest) <b>The Lion of Babel. Nationalism in adaptations for young readers of <i>The Lion of Flanders</i> in Hungarian</b> Christine Hermann (Universität Wien) <b>Nationalism in German and Austrian adaptations of <i>The Lion of Flanders</i> for young readers</b></p> <p><b>Panel 1B</b> (English): Session <b>Gray Past, Black Poetry. Ideological elements in the reception history of some translations of Willem Frederik Hermans' novel <i>De donkere kamer van Damokles</i></b> - chair: Jan Gielkens</p> <p>Peter Kegel (Huygens ING) &amp; Marc van Zoggel (Huygens ING &amp; Vrije Universiteit Brussel) <b>The most perfidious novel. Some preliminary remarks</b> Marion Prinsse (Universiteit Utrecht) <b>Reception of <i>De donkere kamer van Damokles</i> in Germany, Norway and Sweden related to the state of Second World War processing</b> Matthieu Sergier (Université Saint-Louis Bruxelles &amp; Université Catholique de Louvain) <b>The occupied language's black poetry. The ideological issues of heterolingualism in the French translation of W.F. Hermans' <i>De donkere kamer van Damocles</i></b></p>

16.30-16.45	Coffee/Tea	
16.45-17.15	<u>Presentation</u> (Dutch): Arno Kuipers (KB) and Marlies Hoff (Nederlands Letterenfonds) <b>Digital databases of translations of Dutch literature</b>	
17.15-18.15	<p><u>Round-table discussion 1</u> (Dutch): <b>The role of mediators in the circulation of literature</b>; chair: Sigrid Bousset</p> <p>Koen Van Bockstal (Flemish Literature Fund / Vlaams Fonds voor de Letteren)          Geert Joris (Dutch Language Union / Nederlandse Taalunie)          Tino Köhler (independant literary agent)          Ton Naaijkens (Centre of Expertise for Literary Translation / Expertisecentrum Literair Vertalen, ELV, University of Utrecht)          Tiziano Perez (Dutch Foundation for Literature / Nederlands Letterenfonds)</p>	
20.00-22.30	<p><u>Evening programme at the Haagse Kunstring</u> (Dutch/English) Venue: Denneweg 64, Den Haag, <a href="http://www.haagsekunstkring.nl">www.haagsekunstkring.nl</a></p> <p>Anikó Daróczi (KGRE Budapest) – <b>Hadewijch in het Oosten / Hadewijch in the East</b> (film fragments of a concert)  <b>A pageant of languages</b> – A selection of the CODL focus texts read out in many languages          Hester Meuleman - <b>EVA (2014)</b> (short monologue based on Louis Couperus' <i>De stille kracht</i> (<i>The Hidden Force</i>); text and direction: Gérard van Kalmthout)          Sergei Tcherkasski <b>The 2015 production of Herman Heijermans' Op Hoop Van Zegen (The Good Hope) by Sergei Tcherkasski's Acting Studio at the St. Petersburg Theater Arts Academy</b> (film fragments)</p>	
<b>Friday, 29 May</b>		
09.00-09.45	<u>Keynote 2</u> (English) Nico Wilterdink (University of Amsterdam) <b>Breaching the dikes: the international reception of contemporary Dutch translated literature (1980-2012)</b>	
09.45-10.15	<u>Keynote 3</u> (Dutch): Joke van Leeuwen (author) <b>Why I cause my translators headaches</b>	
10.15-10.45	Coffee/Tea	
10.45-12.15	<p><u>Panel 2A</u> (Dutch): Session <b>Profielen, motieven en strategieën van Hadewijch-bemiddelaars</b> – chair: Marco Prandoni</p> <p>Daniel Cunin <b>Translating Hadewijch in the wake of French-speaking translators of the 20th century</b>          Veerle Fraeters (Universiteit Antwerpen) <b>De editie van de Liederden van Hadewijch (2009): laveren tussen wetenschap en cultuurbemiddeling</b></p>	<p><u>Panel 2B</u> (English) - chair: Paul van Capelleveen</p> <p>Yves T'Sjoen (Universiteit Gent / University of Stellenbosch) &amp; Renée Marais (University of Pretoria), <b>Oeroeg in South Africa</b>          Roberto Dagnino (Université Paris 4 - Sorbonne) <b>'The Lion' that arrived late. Textual and Contextual Aspects of the only Italian Translation of Hendrik Conscience's De Leeuw van Vlaanderen (1946)</b></p>

	Annette van Dijk <b>Hadewijch in Flanders and The Netherlands between 1920 and 1950</b>	Sergei Tcherkasski (St. Petersburg Theater Arts Academy) <b>Russian Op Hoop Van Zegen, 1913 and 2015</b>
12.15-13.30	Lunch  <u>Presentation:</u> Ad Leerintveld (KB) <b>Highlights from the KB collections</b>	
13.30-14.15	<u>Keynote 4</u> (English) Reine Meylaerts (KU Leuven) <b>Studying Cultural Mediators in small literatures: how and why?</b>	
14.15-15.45	<u>Panel 3A</u> (Dutch): Session <b>Kaas van Elsschot en zijn buitenlandse afnemers / Elsschot's Kaas and its foreign consumers</b> – chair: Pieter Boulogne  Vic van de Reijt <b>Chewing on Cheese</b> Michel De Dobbeleer (Ghent University) <b>Down with Capitalism! Willem Elsschot's Cheese in the Soviet Union</b> Cora-Lisa Sütő (Károli Gáspár Protestant University Budapest) <b>Drie keer Sajt: enkele bijzonderheden over de verschillende Hongaarse vertalingen van Kaas en de vorm en context waarin ze verschenen</b> Dorien De Man (University of Leuven) <b>An unpretentious story: The non-reception of three English translations of Willem Elsschot's Kaas</b>	<u>Panel 3B</u> (English): Session <b>The circulation of Elckerlijc</b> - chair: Jack McMartin  Geert Warnar (University of Leiden) <b>The many returns of Elckerlijc</b> Małgorzata Dowlaszewicz (University of Wrocław) <b>16<sup>th</sup> century Poland and the Elckerlijc</b> Nick Tomberge (Universiteit Leiden) <b>The making of a morality play: Elckerlijc performances in the 20<sup>th</sup>-century</b> Orsolya Réthelyi (Eötvös Loránd University, Budapest) – <b>Elckerlijc / Everyman / Jedermann in Hungary. Max Reinhardt and cultural transfer</b>
15.45-16.15	Coffee/Tea	
16.15-17.45	<u>Panel 4A</u> (Dutch) - chair: Marc van Zoggel  Franco Paris (Università ‘L’Orientale’ Napels) <b>Bemiddeling als een vorm van engagement: de rol van de literair vertaler</b> Veronika ter Harmsel Havlíková (Palacký University, Olomouc) <b>Dimitri Verhulst in Czech language in the light of advanced institutionalisation and commercialisation in the Czech literary field</b>	<u>Panel 4B</u> (English) - chair: Judit Gera  Jane Fenoulhet (UCL London) & Jaap Grave (Westfälische Wilhelms-Universität Münster) <b>Figuring literary translation: Oeroeg into English and German</b> Elke Brems (University of Leuven), Stéphanie Vanasten (UCL) & Pieter Boulogne (KU Leuven / University of Antwerp) <b>The novel De helasheid der dingen as a film (in translation): some methodological considerations</b> Ton van Kalmthout (Huygens ING) <b>The Vicissitudes of a Topical Work of Art. How De stille kracht by Louis Couperus Became Both a Prophetic and a Historical Novel</b>
18.00-21.00	<b>Conference dinner, Venue: Café Restaurant Louis, Muizenplein 135, Den Haag, <a href="http://www.restaurant-louis.nl">www.restaurant-louis.nl</a></b>	

<b>Saturday, 30 May</b>		
09.00-09.45	<b><u>Keynote 5</u></b> (English) Ann Rigney (University of Utrecht) <b>Transnational Reception as Writing Back: Walter Scott in India</b>	
09.45-11.00	<p><b><u>Roundtable discussion 2</u></b> (English): <b>International projects on the circulation of literature</b></p> <p>Cecilia Alvstad (University of Oslo) The project <b>Traveling Texts: Translation and Transnational Reception</b>      Petra Broomans (University of Groningen) The project <b>Peripheral autonomy? Longitudinal analyses of cultural transfer in the literary fields of small language communities (2006-2010)</b>      Rajendra Chitnis (University of Bristol) The project <b>Translating the Literatures of Small European Nations</b>      Henriette Partzsch (University of Glasgow) The project <b>Travelling Texts, 1790-1914: The Transnational Reception of Women's Writing at the Fringes of Europe (Finland, The Netherlands, Norway, Slovenia, Spain)</b>      Orsolya Réthelyi (Eötvös Loránd University Budapest) The project <b>An International Network Studying the Circulation of Dutch Literature (CODL)</b></p>	
11.00-11.30	Coffee/Tea	
11.30-13.00	<p><b><u>Panel 5A</u></b> (Dutch): Session <b>The reception of Annie M.G. Schmidt's <i>Minoes</i> in Central and Eastern Europe</b> – chair: Arno Kuipers</p> <p>Jan Van Coillie (University of Leuven) <b>How Minoes became a canonized cat</b>      Irena Barbara Kalla (University of Wrocław) <b>Ferdinand's niece. The reception of Annie M.G. Schmidt's <i>Minoes</i> in Poland</b>      Pieter Boulogne (KU Leuven / University of Antwerp) <b>Minoes als Russische femme fatale</b>      Veronika ter Harmsel Havlíková (Palacký University, Olomouc) <b>The Czech translation of <i>Minoes</i></b>      Janina Vesztergom (ELTE Budapest) <b>Hoeveel levens heeft een kat? De Hongaarse adaptatie(s) van Annie M. G. Schmidt's <i>Minoes</i></b></p>	<p><b><u>Panel 5B</u></b> (English): Session <b>The Splendour of Vondel's <i>Lucifer</i> 1654-2015: canonicity, cultural memory and cultural transfer</b> – chair: Geert Warnar</p> <p>Chiara Beltrami Gottmer (University of Amsterdam) <b><i>Lucifer</i> in the Sawah</b>      Marijke Meijer Drees (University of Groningen) <b>Linguistic Affinity and Memory: <i>Lucifer</i> in South-Africa</b>      Marco Prandoni (Università di Bologna) <b><i>Lucifer</i> on Stage and as a National Icon: a Contentious Canonicity</b>      Rita Schlusemann (Frei Universität Berlin / University of Utrecht) <b>The Splendour of <i>Lucifer</i> in Germany in the 19<sup>th</sup> century</b></p>
13.00-14.00	Lunch	
14.00-15.30	<p><b><u>Panel 6A</u></b> (Dutch) - chair: Peter Kegel</p> <p>María José Calvo González (Universidad Complutense de Madrid) <b><i>Elckerlijc</i> versus <i>Todohombre</i></b></p>	<p><b><u>Panel 6B</u></b> (English) - chair: Ad Leerintveld</p> <p>Suzanne van Putten-Brons (Huygens ING) &amp; Peter Boot (Huygens ING), "June is Dutch Literature Month!" <b>Online book reviewers and their role in the transmission of Dutch literature to the English-speaking world</b></p>

	<p>Gheorghe Nicolaescu (University of Bucharest) <b>Manieren om de onmondigheid van de lezer te verhelpen. Hoe de twee Roemeense vertalingen van Max Havelaar onder het communisme dienden te worden gelezen</b>          Lucie Sedlackova (Charles University, Prague) <i>Op hoop van zegen</i> slechts een beeld van armzalige proletariërs? De Tsjechische receptie van het stuk ten tijde van het communistische regime</p>	<p>Kim Andringa (Université de Liège) <b>A Silent Death: the reception of Couperus in France from 1880 to this day</b>          Jan Gielkens (Huygens ING) <b>System and Sensitivity. A Proposition for a Research Attitude</b></p>
15.30-16.15	<u><b>Keynote 6</b></u> (Dutch) Frits van Oostrom (University of Utrecht) <b>Conclusion</b>	
16.15-16.30	<u><b>Closing of the conference</b></u> Elke Brems (University of Leuven)	

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